



## UNITED STEELWORKERS LOCAL 7619 - BURSARIES 2022-2023

**Applications Also Available for Download at [www.usw7619.com/benefits](http://www.usw7619.com/benefits)**

### **4 X \$500.00 BURSARIES**

**DUE: May 15<sup>th</sup>, 2022**

The United Steelworkers Local 7619 is offering four (4) Bursaries of \$500.00 each to Grade 12 graduating students who are the children/wards of the members of Local 7619. **Two bursaries will be awarded to students enrolled in Trades training. Two bursaries will be awarded to students enrolled in Academic training.**

The conditions of these Bursaries are as follows:

1. The Bursaries shall be awarded to sons, daughters, and children in guardianship of members of the United Steelworkers, Local 7619.
2. Recipients of Bursaries **must be enrolled** in a registered post secondary education institution in their year of graduation. This includes those enrolled in trades training.
3. Upon proof of registration at a post secondary institution, payments will be made in one installment – September or January.
4. The student must complete an application form, which may be obtained from United Steelworkers, Local 7619 office, its website [www.usw7619.com](http://www.usw7619.com) or by emailing: [admin@usw7619.com](mailto:admin@usw7619.com)
5. The application form, to be submitted **no later than midnight May 15<sup>th</sup>, 2022**, must be accompanied by an essay of minimum 1500 words dealing with ONE of the topics below. \*Essays must be written in double space, Arial font size 12pt, and provide works cited as applicable.
6. Grades are not the main criteria for these Bursaries – personal achievement and community involvement are given equal weight.

### **TOPIC – choose one:**

**1 - Subject relating to obstacles women must overcome in the workplace**

**2 - Subject relating to the improvement of our safety, health, and environment**

**3 – Subject relating to promoting the labour movement**

**Contact Person:** Executive Assistant at 250-828-2860(W) | [admin@usw7619.com](mailto:admin@usw7619.com)



**UNITED STEELWORKERS LOCAL 7619**

**BURSARY APPLICATION FORM**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ ESSAY ATTACHED? \_\_\_\_\_

EMAIL: \_\_\_\_\_

NAME OF PARENTS/GUARDIANS:  
\_\_\_\_\_

NAME OF HIGH SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_  
\_\_\_\_\_

PLANS FOR FURTHER EDUCATION:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POST SECONDARY INSTITUTION ENROLLED AND TERM  
\_\_\_\_\_

TELL US ABOUT YOURSELF: *(i.e. personal achievements, community involvement, financial need, academic achievements): (use separate sheet if necessary)*  
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